

Coxsackie Sportsmen's Club
 97 Reservoir Rd
 West Coxsackie, NY 12192
www.coxsackiesportsmensclub.com



Membership Application
 (Please Print Clearly)

Date of Application: _____

Applicant Information:

Name:		Date of Birth:	
Spouse Name: (If Family Membership)		Date of Birth:	
Street Address:		Mailing Address:	
City:	State:	Zip:	Primary Phone:
Occupation:		Email Address:	

Membership Type

Non-Refundable Application fee of \$50.00 is due with application (Membership fee due at orientation)

<input type="checkbox"/> Individual	<input type="checkbox"/> Family – Spouse and/or children under 21 (living at home)
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Sponsor Information

Applicants should be sponsored by an active member in good standings. All memberships are probationary for the first year. By signing, I confirm the applicant meets the club's standards and that I am willing to act as their sponsor.

Sponsor Name:	Sponsor Signature:	Sponsor Phone:
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I do not have a sponsor and request review by the Membership Committee. Applicants without a sponsor will be contacted for an interview or additional screening. A sponsor may be assigned by the committee.

Membership Requirements & Expectations

By submitting this application, you acknowledge and agree to the following expectations:

- Participation in yearly club fundraising, including selling three annual club calendars.
- Volunteering at designated club events, work days, or activities throughout the year.
- Supporting club rules, bylaws, and safety standards.

Background information

Required for safety and compliance

By submitting this application, I _____, certify that I am legally permitted under all applicable federal and state laws to own and possess firearms. I understand that individuals who are prohibited from firearm possession are not eligible for membership.

Applicant Statement

I hereby apply for membership in the Coxsackie Sportsmen's Club. I understand the above requirements. I pledge to abide by the bylaws and rules of the Club, promote safe firearms use and promote the Club. My signature provides permission to excute a background check if required.

Signature: _____ Date: _____
 Spouse: _____ Date: _____

Spouse signature required if applying for joint membership

Prospective Member Questions

Why do you want to join the Coxsackie Sportsmen's Club? _____

What are your interests? _____

Are you a member or do you support any of the following: NRA NYSRPA GOA

Volunteers keep our club running

What events or volunteer help would you be interested in:

- Clean-up day – The Club schedules various days throughout the year to clean up the grounds and clubhouse
 Other: _____

Application – Next Steps

1. Include \$50.00 application fee (non-refundable).
2. Mail check and completed application to: *Coxsackie Sportsmen's Club, P.O. Box 213, Coxsackie, NY 12051*
3. You will be notified by telephone by a member of the Membership Committee with a date for orientation.
4. After orientation is complete, remaining fees are to be paid and access cards will be issued.
5. If you need additional safety and/or firearm instruction, please let us know and we can arrange a time.

New Member

Individual: \$200 = \$150 + \$50 Application fee

Family: \$225 = \$175 + \$50 Application fee

Yearly Membership Rates

Individual: \$150

Family: \$175 Spouse and/or children under 21 (living at home)

If you are joining during this time:	Application Fee – due with application <small>Non-Refundable</small>	Current Rates – Due at Orientation – please bring cash or check
Quarter 1 – Jan / Feb / Mar	\$50.00	\$150 - Individual \$175 - Family
Quarter 2 – Apr / May / June	\$50.00	\$125– Individual \$150 - Family
Quarter 3 – July / Aug / Sept	\$50.00	\$100 - Individual \$125 - Family
Quarter 4 – Oct / Nov / Dec	\$50.00	\$150 - Individual* *Full amount for new year \$175 - Family* w/ 3 calendars to sell

Office Use Only:

Date Application Received: _____ By Mail In-Person – Received By: _____

Application Fee \$50 Received: Cash Check – Check number: _____

Reviewed by Membership Committee Date: _____ Sponsor Verification completed by: _____

Applicant Notification Date: _____ Approved Denied Orientation Date: _____

Filing & Recording: Added to membership database Access Card # _____ Added to Membership email group